



What is one word or concept that comes to mind when thinking about meaningful engagement of Indigenous Peoples and local communities at COP 30?



In which areas could capacity be strengthened to better support Indigenous Peoples and local communities in meaningfully engaging at COP 30?

Accessing & engaging negotiations

Finance access

Respect of UNDRIP

Sharing written capacity needs/gaps

Stir a renewed humility in the collective psyche to learn to respect and appreciate diversity

Renforcement des capacités

Funding for early career advocates and strengthen already existing mentorship/trainee programmes lead by Indigenous organisations

Understand and embrace the diverse roles one plays

In which areas could capacity be strengthened to better support Indigenous Peoples and local communities in meaningfully engaging at COP 30?

Understanding negotiations

In advocacy and negotiation skills

Engagement responsible

More Mechanism for integration from grassroots levels for participation (more) and access to funding for this

Choose collaboration over combat

Education for the indigenous Youth

Support statements of Indigenous Peoples in COP texts and resolutions

Promotion des savoirs et valeurs des IPs

In which areas could capacity be strengthened to better support Indigenous Peoples and local communities in meaningfully engaging at COP 30?

Deepen shared understanding of nature as a delicate system of relationships

Unify together .

Listen and Act together.

Compliance with the UN Declaration on the Rights of Indigenous Peoples

Internalize climate change as a common concern of humankind

Communication and networking

Negotiation skills and advocacy

It is impossible to handle the climate crisis without ensuring rights of those who lived in harmony with nature since time immemorial.



What key message would you like participants to take away from Indigenous Peoples and local communities at COP 30?

Nature is not a resource to be managed, it is a relative to be respected.

Knowledge grows through sharing, so let's exchange knowledge for the collective wellbeing

Cocreation of better solutions

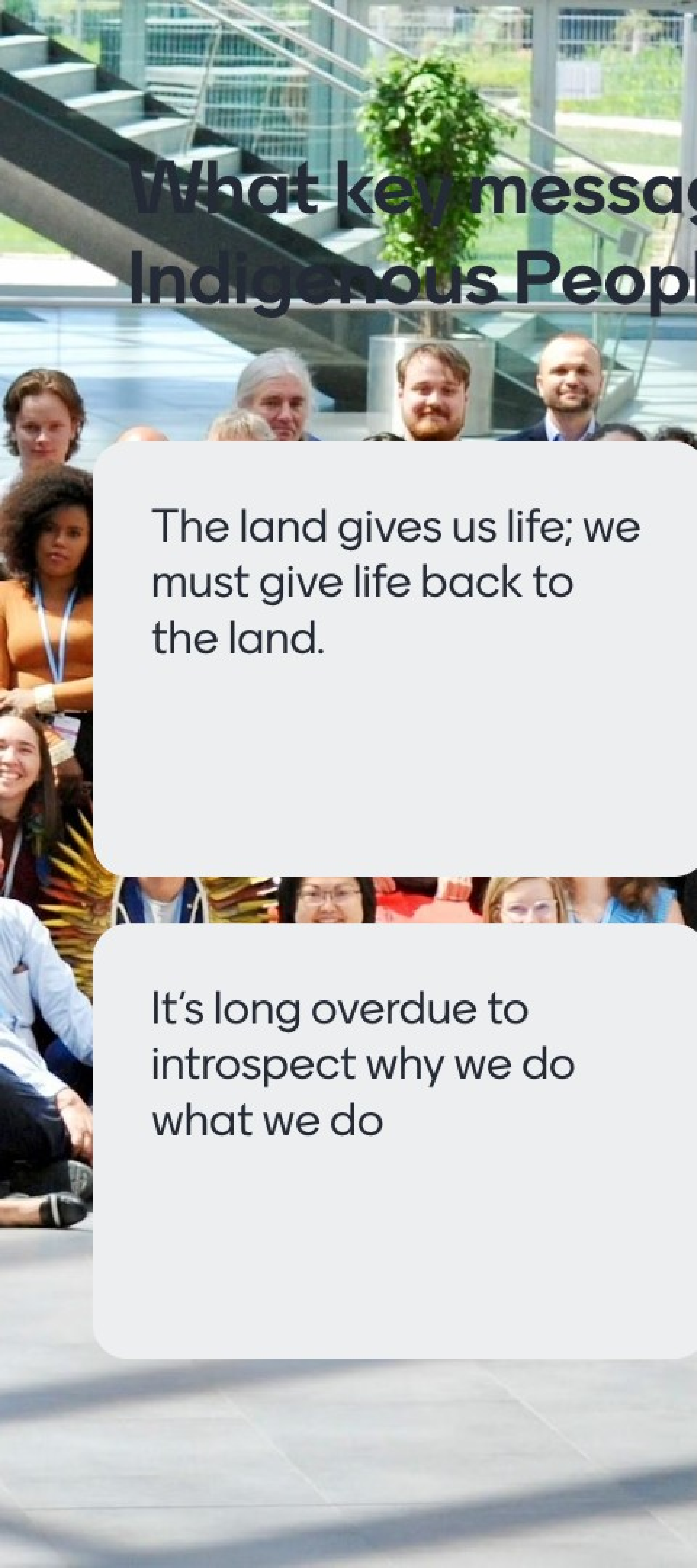
Indigenous Peoples and local communities remind us that caring for the Earth and ourselves begins with restoring our relationship with nature

Ensuring collective rights of IPLCs in COP decisions.

Land stewardship

Indigenous Peoples provide climate solutions. Respect Indigenous rights and work with Indigenous Peoples on national climate action.

The global community needs center climate action around human values and not cash and revenue



What key message would you like participants to take away from Indigenous Peoples and local communities at COP 30?

The land gives us life; we must give life back to the land.

Importance and the unique place for LCIPP. Indigenous knowledge will be used forever and ever

Les Peuples Autochtones n'ont jamais été le problème mais ils peuvent être la meilleure solution

Indigenous teachings teach us reciprocity: to take only what we need

It's long overdue to introspect why we do what we do

True progress happens when indigenous people take ownership and take the lead on conservation

Indigenous Communities hold 80% of the World's biodiversity, that should give us - the rightsholders - the confidence to believe and trust our traditional knowledge on land management

We need to restore relationships with each other and with nature and step out of the digital world and be human again



What key message would you like participants to take away from Indigenous Peoples and local communities at COP 30?

Adopter une approche
holistique inclusive

Hidden historical and
forgotten histories. Will
trump to bring change to
this must need society

The earth isn't belong to us, we
are inherited it from our
ancestor & borrowing it from
the generation after us. Stop
greedily exploiting

Let's be humble and not throw
out numbers to say we care for
certain percentage of
biodiversity as we know so little
about nature as a living system

What concepts or worldviews from your region reflect the spirit of *mutirão* — a collective effort for the common good?

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Halma

天地

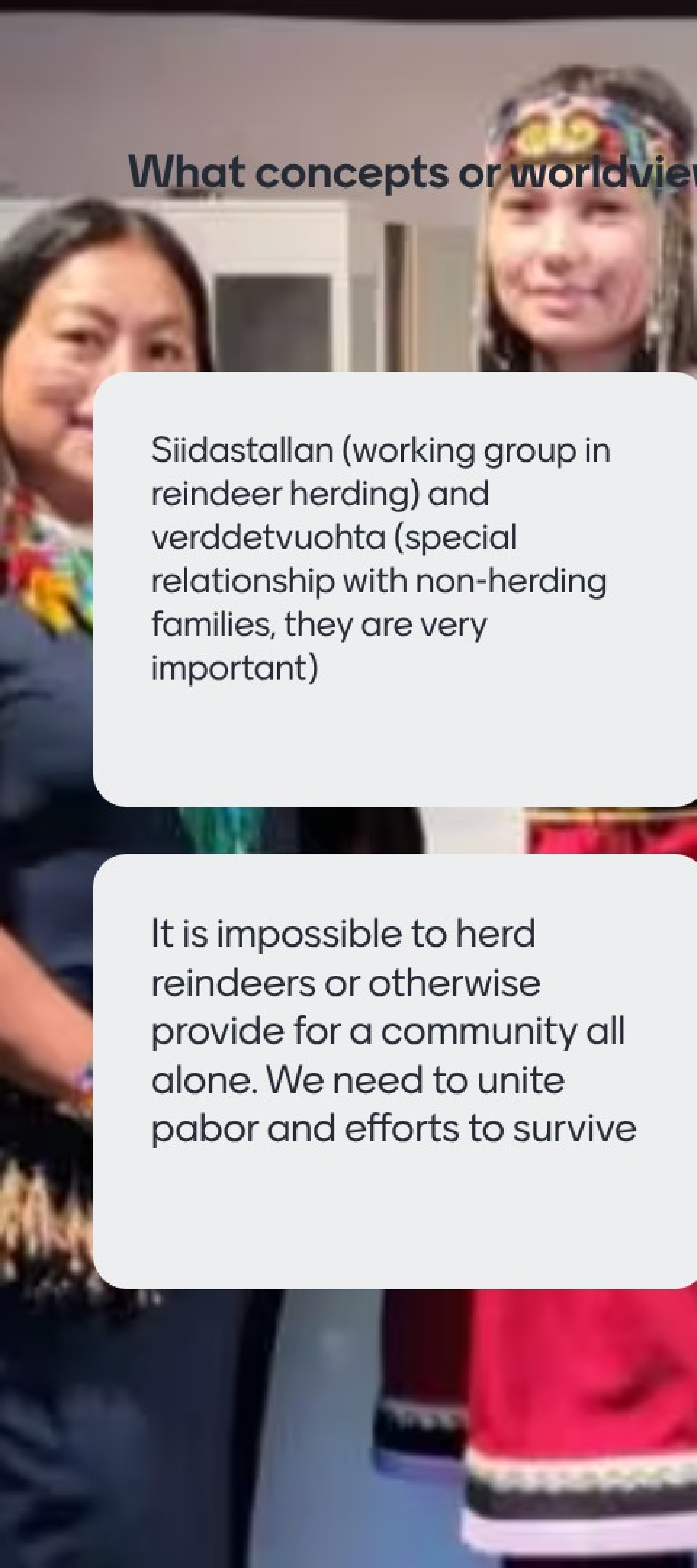
Tree growing

Gees

No one is alone in
nature, by Rachel
Carson

Mogitatabang
momogompi

Rights of nature

A vertical image on the left side of the slide shows two women. The woman on the left is smiling and wearing a dark blue garment with a colorful beaded necklace. The woman on the right is also smiling and wearing a traditional Indigenous headdress with a yellow and red circular ornament and a feather. They appear to be in a room with a white wall and a doorway in the background.

What concepts or worldviews from your region reflect the spirit of *mutirão* — a collective effort for the common good?

Siidastallan (working group in reindeer herding) and verddetvuohtha (special relationship with non-herding families, they are very important)

It is impossible to herd reindeers or otherwise provide for a community all alone. We need to unite pabor and efforts to survive

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Common property rights

Reclaim our role within nature among other living beings, Davis Suzuki